Illinois Educators Risk Management Program

Annual Board Meeting Thursday, August 25

Urbana County Club or VIA ZOOM

Phone # 312.626.6799

Meeting ID: 880 8347 0613

Passcode: 210936
AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Approve July Executive Board Meeting Minutes
- 4. Approve Executive Board meeting dates for 2023
- 5. Approve Paid and Unpaid Bills

Paid:

-Health Alliance - \$ 4,580.29 Medical claims for week ending 7/29/22

-Health Alliance- \$ 74,220.51 Medical claims for week ending 8/5/22, First Health Access Fees for

May and June 2022 and Runout claims admins for August

-Health Alliance- \$ 28,309.47 Medical claims for week ending 8/12/22

-Health Alliance- \$ 5,440.72 Medical claims for week ending 8/19/22 and Rx rebate less refunds

for July 2022

Unpaid Bills:

-Healthiest You - \$ 6,562.00 August Healthiest You

-Elias, Meginnes & \$ 2,973.75 July Invoice

Seghetti. P.C.

- Actuaries Northwest \$ 937.50 New business underwriting-Belleville #201, Belleville #118 & Neoga

- 6. Financials
- 7. Speaker Deb Simmons, BCBS of Illinois, transition update
- 8. Speaker Kelly Grebinsky, Actuaries Northwest
- 9. Discuss and vote on EAP Program starting 1.1.23 for the entire IERMP
- 10. Discuss and vote on adjusting the voluntary termination fee from \$1,000 to \$250 per employee and removing the three-year commitment
- 11. Discuss and vote on adding the PP0 HSA \$2,900/\$5,800 MIEEE2041 for the PPO and BSC networks
- 12. Discuss HealthiestYou for 2023
- 13. Discuss ancillary renewal dental is up for renewal on 1.1.2023 staying flat for 2023, vision and life renewal are up for renewal on 1.1.24
- 14. Report on all districts that we have accepted and declined since last annual meeting
- 15. Approve schools eligible to join the IERMP
 - -Shelbyville CUSD effective 10/1/22
 - -Belleville #201 effective 11/1/22
- 16. Nominate and Elect Executive board members 3 spots are open (two for a 3-year term -Brooks and Watson and one for a 2-year term to fill Vic Zimmerman). Members who are interested in running are the following:
 - -Brian Brooks St. Joseph-Ogden CHSD #305
 - -Scott Watson Bismarck Henning CUSD #1
 - -Adam Clapp Monticello CUSD 25
 - -Scott Woods Rantoul City Schools #137
 - -Phil Cox Salt Fork CUSD #512
- 17. Discuss and vote on increasing the number of Executive Board members from 7 to 9
- 18. Nurse Navigator update
- 19. HealthiestYou update
- 20. Discussion Items
 - -4th Quarter deductible/OOPM carryover
- 21. Informational Items-
 - IASA Dinner September 28th @ 7:30 pm Chesapeake Seafood House
- 22. Adjournment